## **DEPARTMENT OF** PUBLIC HEALTH AND HUMAN SERVICES

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## STATE OF MONTANA

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PO Box 4210 HELENA, MT 59604-4210

March 23, 2007

TO: All ABD Medicaid Policy Manual Holders

All Family Medicaid Policy Manual Holders

All TANF Cash Assistance Policy Manual Holders

All Food Stamp Policy Manual Holders

FROM: Nancy Clark, ABD Medicaid Eligibility Policy Specialist

Kathe Quittenton, Family Medicaid Eligibility Policy Specialist

Del Bock, TANF Cash Assistance Policy Specialist Tammy Poppe, Food Stamp Policy Specialist Public Assistance Bureau Central Office

SUBJECT: ABD Bulletin MA-84; Family MA Bulletin FMA-44; TANF Bulletin TB-33; Food

Stamp Bulletin 50

THIS BULLETIN SUPERSEDES THE FOLLOWING BULLETINS:

MA-79 (05/23/06) FMA-40 (05/23/06)

ABD MA Manual: Place this bulletin between pages 2 and 3 of Section 301-2 FMA Manual: Place this bulletin between pages 2 and 3 of Section 301-2

TANF Manual: Place this bulletin at the beginning of TANF 301-2 FS Manual: Place this bulletin at the beginning of section FS 301-2

SUBJECT: A new address to which SAVE forms will be submitted

REFERENCE: United States Citizenship and Immigration Services

EFFECTIVE DATE: Upon receipt

INTRODUCTION: SAVE forms must now be submitted to a status verifier in California. The

> USCIS office in Helena no longer employs a status verifier on site, and Blaine/Hill and Flathead Counties have been informed by the Missouri USCIS office that the original information we were given is inaccurate.

Please submit SAVE forms to:

Status Verification of Citizenship **US** Department of Homeland Security

300 North Los Angeles 2031 Los Angeles, CA 90012

If you have questions, please contact your regional policy specialist. Thank you!